विरूपय virûpa-ya, den. P. disfigure: pp. **ita,** disfigured.  
विरेक vi-reka, m. purging; laxative; **-re*k*ana,** a. opening; n. purging; purgative.  
विरोक vi-roká, m. (RV.) effulgence, flush *(of dawn);* n. *(*C.*)* cavity, hole; **-rokín,** a. shining (RV.); **-ró*k*ana,** a. illuminating *(rare);* m. sun; sun-god; N. *of an Asura;* **-ro*k*ish*n*u,** a. shining, brilliant; **-roddhavya,** fp. to be fought with; n.imps. one (in.) should fight; **-rodha,** m. hostility, quarrel, strife, between (g.*, rarely* in., -°), with (in. ± saha, -°); logical contradiction, inconsistency, incompatibility, incongruity; conflict with, injury of (in. -°, at the cost *or* to the detriment of); prevention by (-°, *rare*); misfortune (*rare*); perverseness (*rare*); **-rodhaka,** a. setting at variance, stirring up; incompatible with (g., -°); **-rodha-k*ri*t,** a. causing dissensions among, stirring up to revolt; **-rodha-kriyâ,** f. quarrel; **-rodhana,** a. opposing; n. quarrelling; resistance, opposition, to (g.); injuring; **-rodha‿âbhâsa,** m. apparent contradiction (rh.); **-rodhi-tâ,** f. enmity, strife, between (-°), with (saha); contradictoriness; **-rodhi-tva,** n. removal; **-rodhin,** a. obstructing, disturbing, preventing; dispelling; hostile; contradictory, conflicting, opposed; m. adversary, enemy; **-rodha‿ukti,** f. contradiction; **-ropa*n*a,** a. causing to heal; n. healing (*of a wound*); **-roha*n*a,** a. causing to heal; n. budding (*of plants*).  
विल vila, v. बिल bila.

विलक्ष vi-laksha, a. having no fixed aim; missing *its* mark (*arrow*); embarrassed, abashed, ashamed: **-tva,** n.abst. N2.; **-laksha*n*a,** a. varying in character, different; differing from (ab., -°); various, manifold (*rare*); not admitting of exact definition (*rare*); **-lakshî-k*ri***, cause to miss the mark, disappoint (*any one*); disconcert, abash; **-lakshya,** a. having no fixed aim; **-lagna,** pp. (√lag) clinging to, etc.*;* n. rise of a constellation; **-laṅghana,** n. leaping over (g.); striking against; offence, injury: **â,** f. getting over, surmounting; **-laṅghin,** a. (-°) overstepping, transgressing; striking against, ascending to (*the sky*); **-laṅghya,** fp. to be crossed (*river*); to be got over, tolerable: **-tâ,** f. tolerableness; **-la*gg*a,** a. shameless; **-lapana,** n., **-lapita,** n. wailing, lamentation; **-labdhi,** f. removal; **-lamba,** a. hanging down *(arms);* m. tardiness, delay: °-, slowly; ab. so late; in.id.; too late; **-lamba-ka,** m.N. *of a king;* **-lambana,** n., **â,** f. delay, procrastination; **-lambita,** pp. √lamb; n. delay: **-gati,** a. having a slow gait; f. *a metre;* **-lambin,** a. hanging down, hanging to, leaning against (lc., -°); -°, from which - depend, suffused with (*tears*); delaying, reluctant; **-laya,** m. disappearance, loss, destruction, end; **-layana,** a. dissolving; n. dissolution, destruction; liquefaction; *kind of* product of milk; **-lasana,** n. sportiveness (*of a woman*); play (*of lightning*); **-lasita,** pp. √las; n. manifestation; sportiveness; pranks, goings on (sg. *&* pl.); play (*of lightning*); **-lâpa,** m. lamentation; **-lâpana,** cs. [√1. lî] a. causing to disappear, removing; n. destruction, death; **-lâpayit*ri****,* m. [fr.cs. *of* √1. lî] destroyer; **-lâpin,** a. wailing, lamenting; uttering sounds.  
विलास vi-lâsa, m. manifestation; appearance, aspect; diversion, sport, fun (*common* mg.); doings; (*female*) coquetry, dalliance (ord.mg.); wantonness (*rare*); liveliness (*one of the eight masculine virtues; rare*); charm, grace (*rare*): **-koda*nd*a,** m. god of love; **-g*ri*ha,** n. pleasure house; **-*k*âpa,** m. god of love; **-dolâ,** f. pleasure swing; **-dhanvan,** m. god of love; **-pura,** n.N. *of a* town; **-bâ*n*a,** m. god of love; **-bhavana,** n. pleasure house; **-bhitti,** f. wall in appearance; **-ma*n*i-darpa*n*a,** m. mirror of jewels as a plaything; **-maya,** a. full of grace; **-mekhalâ,** f. toy girdle; **-vat-î,** f. coquettish woman; N.; **-vasati,** f. pleasure resort; **-vâtâyana,** n. balcony *or* terrace for amusement; **-vipina,** n. pleasure wood; **-vihâra,** m. walking for pleasure, promenading; **-ve*s*man,** n. pleasure house; **-*s*ayyâ,** f. pleasure couch; **-*s*îla,** m.N. *of a king;* **-sadman,** n. pleasure house.

विलासिका vi-lâsikâ, f. *kind of drama in one act*, full of love incidents; **-lâsi-tva,** n. sportiveness; **-lâsin,** a. shining, beaming; fluttering (*flag*); sportive, playful, fond of amusement; delighting in (-°); coquettish; enamoured; m. lover, husband: **-î,** f. lively *or* charming woman; woman; mistress, wife; wanton woman, concubine; N.

विलिङ्ग vi-liṅga, a. of different gender; **-lipta,** pp. √lip; **-lu*th*ita,** pp. √lu*th;* n. wallowing; **-lu*nth*ana,** n. plundering, stealing; **-lupya,** fp. destructible (*only* a-); **-lumpaka,** m. robber; destroyer.  
विलेख vi-lekha, m. laceration with (-°): **â,** f. scratch, furrow; written contract; **-lekhana,** a. lacerating; n. scratching; **-lepa,** m. unguent, ointment; **-lepana,** n. anointing; unguent, ointment; **-lepin,** a. anointing.  
विलोक vi-loka, m. glance; **-lokana,** n. looking, gaze; looking at, regarding, observing; looking out for, finding out; perceiving, looking into, studying; **-lokita,** *(*pp.*)* n. glance, look; **-lokin,** a. (-°) looking; looking at; perceiving; **-lokya,** fp. visible; looked at; **-lo*k*ana,** 1. a. causing to see, giving eye-sight; n. eye; 2. a. distorting the eyes; m.N. *of a mythical person:* **-patha,** m. range of vision, **-pâta,** m. glance; **-lo*d*ana,** n. stirring about, churning; splashing; throwing into confusion; **-lopa,** m. loss, injury; interruption, disturbance; robbery; **-lopa-ka,** m. destroyer; plunderer; **-lopana,** n. destruction; omission; pulling to pieces (*garland*); stealing; **-lopin,** a. destroying (-°); **-lopt*ri****,* m. thief, robber; **-lopya,** fp. to be destroyed; **-lobhana,** n. allurement; **-lobhanîya,** fp. alluring to (-°); **-loma,** a. (against the hair *or* grain), reversed, opposite; refractory: **-m,** ad. backwards; **-loma-*g*a,** a., **-loma-*g*âta,** pp. born (against the grain =) in the inverse order, born of a mother belonging to a higher caste than the father; (**ví**)**-loman,** a. against the hair *or* grain, turned in the opposite direction, inverted; hairless; **-lom-ita,** den.pp. inverted; **-lola,** a. moving to and fro, tossing about, waving, rolling, unsteady; unsteadier than (ab.); **-lolana,** n. moving to and fro; (**ví**)**-lohita,** a. deep red.  
विव vi-va, a. riding [√1. vâ] on a bird.  
विवक्तृ vi-vakt*ri*, m. correct reciter, corrector.: **-tva**, n. eloquence; **-vak-vát**, a. eloquent (RV.); (**ví**)**-vakshas-e**, d. *a refrain occurring in the hymns of Vimada, without connexion with the context*; **-vakshâ**, f. [√va*k*] intention to say, declare, teach, *or* express; meaning, sense, of (lc., -°); wish to say sthg. = doubt, as to (-°); **-vakshita**, des. pp. (√va*k*) intended, meant: **-tva**, n. use in a definite sense, signification; **-vakshitavya**, fp. necessarily meant; **-vakshú**, des. a. [√va*k*] crying aloud (V.); wishing to speak, say, *or* announce (ac., -°), to (ac.); **-vat**, a. containing the word vi; **-vatsa**, a. deprived of *her* calf, *her* young, *or* *her* children; **-vatsu**, des. a. [√vad] wishing to say; **-vadana**, n. quarrel, dispute; **-vaditavya**, fp. n. one should dispute, about (lc.); **-vadishu**, des. a. intending to speak; **-vadhá** (*or* **vî-vadha**: √vadh = vah), m. shoulder-yoke for carrying *burdens*; provisions, store of grain; way (*rare*); (**vî**)**-vadhâ**, f. yoke (fig.) = strait-waistcoat, chains; **-vayana**, n. [√4. vâ] plaited work; **-vará**, m. n. [√1. v*ri*] opening, hole, burrow, fissure, chasm, slit, cleft (ord. mg.); interstice, interval, intervening space; difference (*rare*); breach, weak point; harm (*rare*); **-vara*n*a**, n. uncovering, opening; exposition, explanation, comment; **-var*g*aka**, a. avoiding (-°); **-var*g*ana**, n. avoidance, abandonment; abstention from (ah.; *rare*); **-var*g*anîya**, fp. to be avoided *or* given up; **-var*n*a**, a. colourless, pale, wan: **-tâ**, f. loss of colour, paleness, **-bhâva**, m. id., **-ma*n*î-k*ri***, deprive the jewels in *anything* (ac.) of *their natural* colour, **-vadana**, a. pale-faced; **-vartá**, m. the revolving heavens (V.); whirlpool; transformation; development *of the phenomenal world from the supreme soul (in Vedânta: opp.* pari*n*âma*,* development *from Pradhâna or Prak*ri*ti)*; phantom: **-vâda**, m. *Vedântist* doctrine of *phenomenal* development; **-vártana**, a. revolving; transforming; n. rolling, tossing about; struggling; wandering to and fro; turning back; return; transformation; turn, change; **-vartin**, a. turning, rolling, revolving; turning away, turning towards (-°); changing; dwelling; **-vartman**, n. wrong road (fig.); **-vardhana**, a. (**î**, exc. **â**) increasing, furthering (g., -°); n. increase, growth; **-vardhanîya**, fp. to be increased *or* furthered; **-vardhayishu**, des. a. intending to increase (ac.); **-vardhin**, a. (**-î**) increasing, furthering (-°; *always* f. *and at the end of a* S*loka*); **-va*s*a**, a. deprived of will, powerless, helpless (through, -°); unwilling, involuntary, spontaneous: **-tâ**, f. helplessness; **-va*s*î-k*ri***, render helpless; **-vasana**, a. unclothed, naked; m. naked Jain mendicant; **-vastra**, a. unclothed, naked: **-tâ**, f. nakedness; (**ví-** *or*) **-vásvat**, a. shining forth, diffusing light, appearing at morn (V.): **sádane** **vivásvata*h***, on the seat of the shining one, on the fire-altar (V.); m. N. *of the god of the* morning sun (*in* VS., Br., E., *called* Âditya; *in* V. *father of Yama and Yamî and of the A*s*vins*); sun, sun-god (C.); ep. *of* Manu (= Vaivasvata); **-vaha**, m. N. *of one of the seven winds*.

विवाक vi-vâka, m. one who pronounces judgment; (**ví**)**-vâ*k****,* a. shouting against one another, contending *(*RV.*);* f. opposing shout, contest (RV.); **-vâ*k*ana,** m. (**î,** f.) arbitrator; n. decisive statement, authority; **-vâda,** m. dispute, between (g., -°), with (in. ± saha, -°), regarding (g.*,* lc., prati, -°); controversy, argument; lawsuit: **-pada,** n. subject of a dispute *or* suit; **-vâda‿adhyâsita,** pp. subject to dispute; **-vâda‿arthin,** m. prosecutor; **-vâdin,** m. disputant, litigant; **-vâra,** m. expansion *of the throat in articulation (*opp. sa*m*vâra); **-vârin,** a. warding off (-°); **-vâsa,** m. absence from home, banishment; separation from (in.); **-vâsana,** n. expulsion from home, banishment; **-vâsas,** a. unclothed, naked; **-vâsya,** fp. to be banished; **-vâhá,** m. taking home *of the bride*, wedding, marriage, with (in. ± saha); nuptial form (*of which there are eight*); vehicle *(in a play on words,* Ait.Br.*):* ***-k*atush*t*aya,** n. quadruple matrimonial alliance; **-vâhanîyâ,** fp.f. to be taken home *as a bride*, to be wedded; **-vâha-pa*t*aha,** m. wedding drum; **-vâha-vesha,** m. wedding garment, **-vâha‿agni,** m. wedding fire; **-vâhya,** fp. to be married (*girl*); connected by marriage; m. son-in-law.